

MYSTERIOUS FIRE OUTBREAKS IN GHANA. HOW TO CONNECT THE DOTS



How many major fire outbreaks have we had in Ghana in this year? Apart from Scientific explanation to what might have caused most of them, have you wondered about certain explanation from human understanding?

Statistics of fire outbreaks :

<http://www.google.com/search?client=gmail&q=ghana%20fire%20outbreaks>

Readers, in order for you to understand this article very well, I bring your attention to a very disheartening human attribute characteristic that many Ghanaians are cultivating of late. It is the citizens' inability and deliberate ability not to voice their concerns, or, and to not tell or say it as it is to superiors or people in authority, not knowing whether it is out of fear, hypocrisy or is it a new style of

singing.

For example, junior staff in a company suspects and see their boss cheating with a married woman, they don't say anything. Students in a University suspect a lecturer to be having an affair with a female student, they do not say anything. Members of a religious organization (church, mosque, shrine) suspect their leader of cheating, dictatorial ways of their leader, but who is bold to challenge him/her?

Look at our political parties, few party financiers, party executives and some so-called founders who hold power without allowing real democracy to take place. When some few members try to voice their concerns, they are branded as too known.

The need for people to express themselves freely without fear of reprisals in any social and political environment is very important for the smooth functioning of any true democracy all over the world. In Ghana, this need is stretched to the limit that we are compelled to write about this.

Looking at the way a young man in Ghana who is reported to have voiced his personal opinion on a recent Day Fire outbreak is being subjected to public rebuking, serving prison terms, court hearing and is now turning into inter-party conflict, we want the public to pay attention to what we are posting here so that everyone can connect the dots. Nothing happens in this world for no reason.

In our search to get enough information to help us understand what might be the possible causes of the mysterious fire outbreaks in Ghana, we have read, listened to and consulted many authoritative books, magazines, radio, inspirational tapes and one of our findings is reproduced here for your information. It is a story of someone's experience published on Thursday, 9th August, 2007 by a researcher on Spoken Word in the United States of America by name Christopher Kimberly.

For the sake of educating our readers, we are writing a brief introduction about the Island Saint Lucia.

St. Lucia is an island in the Caribbean (West India). According to Wikipedia, the population of St. Lucia is mostly African descent (81% of the population). There is also a significant mixed minority represented by Indo-Caribbean or Indian groups at 2.4%, and a small ethnic European minority (descendants of British, and Irish colonists). Other or unspecified ethnicity accounts for 3.1%. There are small numbers of Greeks, Lebanese, Syrians, Italians, Chinese, North Americans, Portuguese, Germans.

OBEAH- Is the Caribbean equivalent of Black Magic. What the Nigerians called "Juju". Generally

any spiritual means by a person, group, community or a nation to influence a person, community or the natural course of any event or happening.

Here you are with the story. Please note that we will add our commentaries in parenthesis.

'PAT BROWN SAYS...I AM A VICTIM OF OBEAH!'

Having read Mrs Ingrid Bullard's article, The Evil That Men Do, I wish to expand on her deliberate experience since, like herself, very close relatives, my children and myself, have been victims of slaves introduced the culture of the witch doctor in the Caribbean. As time went on, that custom commercialized into obeah or witchcraft.

In the early days when forests abound and infrastructural development unknown or scarce, der spirits roamed the wilds at will, and the practice of invoking spirits was rampant. Those of us old remember the la ja blesse, recognized with one human foot and one cow's foot, pier beff, and the both then household names.

Obeah, a thriving business, is rampant in our community. Obeah men and women engage in spiritual. They prescribe medicine, advise on court matters, love, marriage and so on, or practice evil. In affairs, one usually hears of tying one to another away. There was Joliff, a gardeur of Grace V was priest, judge, magistrate, doctor, surgeon, marriage councilor, a cure for all to St. Lucians Caribbean islanders as well. Estaphan of Diamond Estate in Soufriere was another famous gard

We learn from Christian teachings that Lucifer was exiled from the heavens and became earth's competition with God and hence, Lucifer's main function on earth is to attract as many souls as possible in the battle between good and evil. Lucifer's main doctrine is that existence is based on two extremes. One phase compliments the other. To Lucifer, good and evil, can be interpreted as this and that.

With their free will, souls wishing to achieve specific aims are normally enticed or encouraged to do so. It is usually one's soul, which might appear unreal at the time, but once Satan's offer is accepted, whatever time period, belongs to Satan, and will never again see the light of God. It is now believed that man is conceived a twin soul of positive and negative polarity, each going into the world fulfilling obligations. The twins may never meet one another in a lifetime. There are also fundamental principles in the matrix of universal motivation, neither of which subscribes to the bastardizing or the prosthetic karmic obligation in the pursuit of ill gotten gains from the Devil. The result is terminal. The loss is permanent.

Prominent names and businesses in St Lucia vanished after the patrons died usually under mysterious circumstances because of pacts with the Devil. Satanic gains may pass from one generation to another, but the same fate awaits all. There was a case in Castries when a mysterious fire totally destroyed a business. At the same time, in an inexplicable event, extensions of that business in another district were destroyed by fire, to the extent that personal belongings, properties, including a residence, were also burned.

The obeah culture was so prevalent that almost every business house in St. Lucia particularly in the early days participated in one form or another. In effect, almost all the early business houses lasted for only a short time. After the Patron died, all vanished, and even their residences remain haunted. Laborians remember that when certain individuals who practiced evil disappeared, all the district had to do was to go into the forests and the man found hanging was attributed to Satan claiming its soul.

It is a known fact that that obeah was so active in Guiana that the government was practical enough to ban the practice. The chickens are now coming home to roost. A once clean and godly political party, returning University graduates in the early 60's, came to the conclusion that George Charles could energize the necessary academic momentum to propel St. Lucia forward, and mechanisms, even the Bousquet brothers to cross the floor, were put in place. George Charles was finally ousted with

confidence.

Things went well during the first term of the new government but greed, power, and possessive the desire to compliment what would finally become a dynasty with a demonic pact to ensure p continuity. There was no further loss at the polls, and even with a ten seven majority, the Labo not maintain a two year transition to power. Satanic forces created infighting within the Labour intensity that the administration which never settled, collapsed miserably within two years, and political party was back for another fifteen years.

(DID WE HAVE A COINCIDENCE IN GHANA?)

It was sworn that no future Prime Minister would ever occupy the Prime Minister's residence at George Odum would never occupy a seat in the House of Assembly of St. Lucia. Both predictio Prime Ministers Louisy, Cenac, and Pilgrim never could occupy the Vigie residence, neither did I Kenny Anthony, who never slept there. George's stint in the House of Assembly did not last a fi

Coming back home, my deceased brother Clarence's sister who is still alive, was married to a v Lucian who later resided in London. He became a well known gardeur, boasting that the first st prominent St. Lucian politician from Heathrow Airport in London was at his Chambers for his ba whether the politician was on official business or pleasure, the limousine's first stop was at his |

Then in rapid succession, three the gardeur's children died under mysterious circumstances. Wl explain their causes of death, he coolly told me their souls were claimed by the devil because t politician did not pay his dues to the devil. Then I asked, why him and not the politician, he rep arranged the pact and must first pay. The politician would pay after his death. The political dyn after thirty years because, in the height of success, demonic dues were either forgotten or not

(IS SOMEBODY READING THIS?)

The mysterious elimination of the Labour Party after an illustrious nine year stint surprised eve St. Lucians are aware of the extensive satanic momenta which contributed to that political cata obeah specialists were recruited. It is alleged that the buried dead were exhumed and body pai influence that election result and today, it is being said that a certain minister of government c own home and has to find alternate accommodation night after night. Those who, according to gardeur never paid their dues to the devil, were granted a reprieve, only to see but never again political power. And certainly, this affirmation is not by and act of God.

(DO YOU SEE A PARALLEL IN GHANA?)

The obeah man or woman man is in demand in all the formerly colonized Caribbean, the Unitec Croix, the nearest to Haiti where voodoo is god, in England, in Canada and in the French Protec emancipated slaves were left on their own to survive. The educational, social and economic age did not include them, and missionaries or priests who came to them as saviors, while promising to heaven, applied spiritual propaganda to extract stipends from their measly earnings to enrich Hence, the poor ex-slaves only option was to rely on their obeah or voodoo gods to face an unf world.

One cannot deny or ignore the voodoo or obeah continuity. Where it hurts is when applied to d another to the death. If the electronic and print media were to undertake an undercover exerci houses in St. Lucia, it would be surprising to them to discover the number of St. Lucians of eve and social status, visiting obeah houses for one complaint or the other, be it business problems problems, lovers problems, promotion problems, sickness problems and all. The obeah culture But the terminal product is the satisfaction of one's karmic obliqations. Karmic law decrees that

does come back full circle to his doorsteps. Hence, a pact with the devil means that satanic forces are on one's doorsteps demanding its pound of flesh.

OUR COMMENTS:

Readers, we want to help you to arrive at a quality conclusion by posing these questions on politics.

Do you think that our current and aspiring politicians are consulting or using ways and means to achieve their political ambitions?

If the answer is Yes, which of the Ways and Means houses are they consulting? Is there any obligation to meet? What is it? Is it for free?

Is it true that some powerful spiritualist who used to have a big house (spiritual house) in some part of Accra, who was arrested, dragged to court and later jailed, freed on suspicions of dealing in occult practice is now practicing his craft in a town in the Eastern region?

If the answer is No, what is the catch or the attraction for their followers? Is it money? With whom are they financed, what do you think is the real source of those funds? Is somebody financing these activities? Is there a secret pact contracted? Do some of the politicians have witchcraft? (Witchcraft will be discussed in a full subject soon).

Who was behind the series of murders of women, children and other people that occurred during the post election time in Ghana?

Are you paying attention to the emergence of many community conflicts in our country?

What is the main cause for all the unexplained fire outbreaks that take place on special national days?

Amanfo, we want you to draw your conclusions from the above article and the questions raised. We hope that our people will move from simplistic acceptance of low end reasons for why certain events occur in Ghana. Remember, we are only stating our minds as patriotic citizens of Ghana.

What is yours?

Until we meet next time, we are singing Sonny Okusun's hit song " FIRE IN SOWETO"
Burning all my people.

Source:

Story from Modern Ghana News:

<http://www.modernghana.com/blogs/268759/31/mysterious-fire-outbreaks-in-ghana-how-to-connect-.html>

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